

MURIEL B. KAPLAN (St. Bar #124607)
 MICHELE R. STAFFORD (St. Bar #172509)
 SALTZMAN & JOHNSON LAW CORPORATION
 44 Montgomery Street, Suite 2110
 San Francisco, CA 94104
 Tel: (415) 882-7900
 Fax: (415) 882-9287
 Email mkaplan@sjlawcorp.com
mstafford@sjlawcorp.com

Attorneys for Plaintiffs

UNITED STATES DISTRICT COURT
 NORTHERN DISTRICT OF CALIFORNIA

| | |
|--|------------------------|
| BOARD OF TRUSTEES OF THE SHEET METAL) | NO. C 11 0030 SI |
| WORKERS, et al.,) | |
| Plaintiffs,) | <u>SUBSTITUTION OF</u> |
| vs.) | <u>ATTORNEYS</u> |
| TOTAL AIR BALANCE, etc.,) | |
| Defendant.) | |

TO THE COURT, ALL PARTIES, AND THEIR ATTORNEYS OF RECORDS, please
 take notice that Plaintiffs, BOARD OF TRUSTEES OF THE SHEET METAL
 WORKERS HEALTH CARE PLAN OF NORTHERN CALIFORNIA, SHEET METAL WORKERS
 PENSION TRUST OF NORTHERN CALIFORNIA, SHEET METAL WORKERS LOCAL 104
 VACATION, HOLIDAY SAVINGS PLAN; BRUCE WORD, TRUSTEE, hereby make the
 following substitution of attorneys:

Former Attorneys:
 ERSKINE & TULLEY
 A PROFESSIONAL CORPORATION
 MICHAEL J. CARROLL (St. Bar #50246)
 3030 Bridgeway, Suite 231
 Sausalito, CA 94965


should be removed and, consequently, should no longer receive
 notice of e-Filings.

1 Plaintiffs' new co-counsel of record will be:

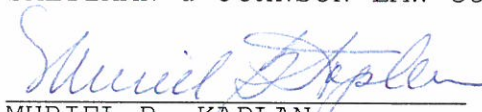
2 MURIEL B. KAPLAN (St. Bar #124607)
MICHELE R. STAFFORD (St. Bar #172509)
3 SALTZMAN & JOHNSON LAW CORPORATION
4 44 Montgomery Street, Suite 2110
San Francisco, CA 94104
Tel: (415) 882-7900
5 Fax: (415) 882-9287
Email mkaplan@sjlawcorp.com
6 mstafford@sjlawcorp.com

7 The following attorneys consent to this substitution:

8 Dated: 3/21, 2013 ERSKINE & TULLEY
A PROFESSIONAL CORPORATION

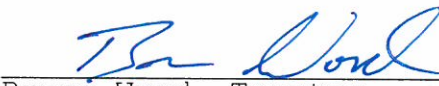
9
10 
11 MICHAEL J. CARROLL
Former Attorneys for Plaintiffs
Boards of Trustees, et al.

12 Dated: 5/29, 2013 SALTZMAN & JOHNSON LAW CORPORATION

13
14 
15 MURIEL B. KAPLAN
New Attorneys for Plaintiffs
Boards of Trustees, et al.


16
17
18
19 The Plaintiffs Boards of Trustees of the Sheet Metal Workers, et al.
20 hereby consent to the above substitution.

21 Dated: 3/21, 2013 BOARDS OF TRUSTEES OF THE SHEET METAL
22 WORKERS, et al.

23 
24 Bruce Word, Trustee

25
26 IT IS SO ORDERED.

27 Dated: 6/21, 2013

28 
Judge Susan Illston
United States District Court

PROOF OF SERVICE

I, the undersigned, declare:

I am a citizen of the United States and am employed in the County of San Francisco, State of California. I am over the age of eighteen and not a party to this action. My business address is 44 Montgomery Street, Suite 2110, San Francisco, California 94104.

On June 24, 2013, I served the following document(s):

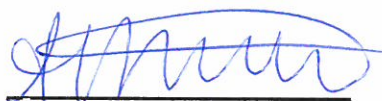
SUBSTITUTION OF ATTORNEYS

on the interested parties to this action, in the manner described as follows, addressed as below:

XX **MAIL** by placing the envelope for collection and mailing on the date shown above following our ordinary business practices. Being readily familiar with this business's practice for collecting and processing correspondence for mailing, on the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed enveloped with postage fully prepaid:

| | |
|--|---|
| Total Air Balance Company, Inc. John Hinmon, President 1140 Sunset Boulevard, Suite 142 Rocklin, CA 95765 | Total Air Balance Company, Inc. John Hinmon, President 4340 Stevens Creek Blvd., #167 San Jose, CA 95129 |
|--|---|

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on this 24th day of June 2013, at San Francisco, California.



Alicia Rutkowski